

Solicitation Number:

PROPOSAL COVER PAGE

1. SUBMIT TO: Director U.S. Army Research Office ATTN: AMSRL-RO-RI P.O. Box 12211 Research Triangle Park, NC 27709-2211	2. For consideration by: <input type="checkbox"/> Biology/Life Sci <input type="checkbox"/> Materials <input type="checkbox"/> Chemistry <input type="checkbox"/> Mathematics <input type="checkbox"/> Computer Science <input type="checkbox"/> Physics <input type="checkbox"/> Electronics <input type="checkbox"/> Comp & Info Sci <input type="checkbox"/> Mechanical <input type="checkbox"/> Weapons & Mtls Sci <input type="checkbox"/> Environmental Sciences <input type="checkbox"/> Human Rsch & Eng <input type="checkbox"/> Sensors & Electron Dev <input type="checkbox"/> Surv/Lethality	3. Is this proposal being submitted to another Federal Agency? <input type="checkbox"/> No <input type="checkbox"/> Yes If Yes, list the agency:
	4. Is applicant delinquent on any Federal Debt? <input type="checkbox"/> Yes (Attach explanation) <input type="checkbox"/> No	5. Proposal Valid Until (min of 6 mos):
6. Entity Identification Number (EIN) or Taxpayer Identification Number (TIN)	7. Data Universal Numbering System (DUNS No.):	8. Commercial and Government Entity (CAGE) Code:

9. Name of organization to which award should be made:	10. Administrative Address of Organization (if different):
	11. Branch/Campus/Other Component (where work is performed, if different):

12. Submitting Organization's Contract/Grant Administration Office:	13. Submitting Organization's Audit Office:
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14. Submitting Organization: (Check all that apply)

For Profit: Large Small Disadvantaged 8a Women-Owned Foreign Individual

Educational: HBCU Minority Institution Hispanic Indian Tribal State Private Foreign FDP

Hospital: Public Private Nonprofit For Profit

Nonprofit

Not-For-Profit

Other (Specify)

15. Check appropriate box(es) if this proposal includes any of the items listed below: <input type="checkbox"/> Human Subjects <input type="checkbox"/> Recombinant DNA <input type="checkbox"/> Vertebrate Animals <input type="checkbox"/> Genetically Engineered Organisms <input type="checkbox"/> National Environment Policy Act <input type="checkbox"/> Limited Rights Data <input type="checkbox"/> Disclosure of Lobbying Activities <input type="checkbox"/> Unlimited Rights <input type="checkbox"/> Historical Places <input type="checkbox"/> Govt Purpose Rights Data <input type="checkbox"/> GFE <input type="checkbox"/> GFD <input type="checkbox"/> Proprietary Data <input type="checkbox"/> GFI <input type="checkbox"/> GFP <input type="checkbox"/> Ozone Depleting Substances	16. Proposed Amount:	19. Type of Award Proposed: <input type="checkbox"/> Single Investigator <input type="checkbox"/> Young Investigator Program <input type="checkbox"/> Short Term Innovation Rsch <input type="checkbox"/> Research Instrumentation <input type="checkbox"/> Conference/Symposia <input type="checkbox"/> Other (Specify):
	17. Proposed Duration (1-60 mos):	
	18. Proposed Start Date:	

20. Title of Proposed Project:

21. Principal Investigator (PI)/Project Director (PD) Department and Postal Address:	22. Year PI's degree conferred
	23. Scientific discipline of PI's degree

TYPED NAMES	TELEPHONE NUMBER	FACSIMILE NUMBER	ELECTRONIC MAIL ADDRESS
24. PI/PD			
25. CO-PI/PD			
26 a. Primary Administrative representative Authorized to Conduct Negotiations:			
26 b. Alternate Administrative Representative Authorized to Conduct Negotiations:			
27 a. Authorized Representative Signing for Applicant Organization:	27 c. By signing and submitting this proposal, the Offeror is providing the certifications contained in this BAA.		
27 b. Title:	27 d. Signature	Date:	